



**BIRLA INSTITUTE OF TECHNOLOGY**  
**(Deemed University)**  
**Mesra, Ranchi 835 215, Jharkhand**  
**APPLICATION FORM FOR ADMISSION**  
**SESSION 2015 - 2016**

|                            |
|----------------------------|
| <b>For office use only</b> |
|                            |

**Application for Ph.D. Programmes (Session Spring 2016)**

Full-Time       Part-Time       Sponsored       Self Financed   
(Please tick appropriate boxes which are applicable to you)

**Department of Interest:** \_\_\_\_\_ **Choice of campus:** \_\_\_\_\_

(If also applying to any other Department(s): NO / YES – Names of Departments \_\_\_\_\_)

1 Full Name of Candidate:

2 Father's Name:

3 Mother's Name:

4 Date of Birth:         5 Sex: Male:  Female:

D D          M M          Y Y Y Y

6. Caste#:            a) General     b) SC     c) ST

7. Other Category#: Persons with Disability [PwD] / Physically Handicapped [PH]

**8. Educational record:**

| Examination  | Board/University  | Year of passing | Percentage of Marks#      | No of attempts\$                  | Subjects^ |
|--|-------------------|-----------------|---------------------------|-----------------------------------|-----------|
| Class 10 / Matriculation   |                   |                 |                           |                                   |           |
| Class 12 / .....<br><small>(Write name of Exam)</small>                                    |                   |                 |                           |                                   |           |
| Graduation.....<br><small>(Write name of Exam)</small>                                     |                   |                 |                           |                                   |           |
| Postgraduation.....<br><small>(Write name of Exam)</small>                                 |                   |                 |                           |                                   |           |
| <b>M.Phil</b>  |                   |                 |                           |                                   |           |
| <b>CSIR-NET / BRNS / NBHM / other Test</b><br><small>(Write name of Exam)</small><br>..... | <b>Valid upto</b> | <b>Roll No.</b> | <b>Score / Percentile</b> | <b>Discipline paper / subject</b> |           |

**9. Institute from which you have completed Qualifying Examination:**

| QUALIFICATION | NAME OF INSTITUTE | ADDRESS OF INSTITUTE WITH TELEPHONE NUMBER |
|---------------|-------------------|--|
|               |                   |  |

**10. Professional Work Experience (attach separate sheet if required):**

| S. No | Post held | Duration | Work Description |
|-------|-----------|----------|------------------|
|       |           |          |                  |

**Instructions:** \* Please read Admission Notification for Ph.D. Programme (Session Spring 2016), before filling form (please see also page 2 of this document)

**For Office use only**

Eligible  Not Eligible

In case ineligible, please specify reasons: \_\_\_\_\_

Name & Signature of verifying Faculty / Staff

11. Address for communication including your full name and photograph:

|  |   |
|--|---|
| <p><b>Address for communication (should be valid till Dec 2016)</b></p> <p>Name: _____</p> <p>_____</p> <p>_____</p> <p>City _____ Pincode _____</p> <p>STD Code _____ Telephone Number _____</p> <p>Mobile Number _____</p> | <p>Paste recent colour photograph here.</p> <p>Cut to fit if needed</p> <p>Do not staple or fix with pin. Do not get the photograph attested</p> <hr/> <p>Signature</p> |
|--|---|

12. Permanent Address: \_\_\_\_\_

\_\_\_\_\_ City \_\_\_\_\_ Pin code \_\_\_\_\_

STD Code \_\_\_\_\_ Telephone Number \_\_\_\_\_ E-mail id: \_\_\_\_\_

13. Details of Demand Draft for Rs.2,500/- (Rs.1,500 for SC/ST) non-refundable

| Name of issuing Bank | Issuing Bank Place | DD Number | DD Date |
|----------------------|--------------------|-----------|---------|
|                      |                    |           |         |

14. **Declaration:** I hereby declare that all the information given by me in this application is true and correct to the best of my knowledge and belief. I also note that if any of the above statements are found to be incorrect or false or any information or particulars have been suppressed or omitted there from, I am liable to be disqualified. If selected, my admission will be liable to be cancelled without notice or compensation in lieu of notice. I have read and understood the contents of the **Admission Notification for Ph.D. Programmes (Session Spring 2016)**.

I hereby permit / do not permit (delete one) the Institute to use, display or transfer any of the details furnished by me in this form for any other purpose, except for complying with the admission formalities.

Signature of Candidate: \_\_\_\_\_ Date: \_\_\_\_\_

**15. Undertaking by the Candidate:**

I will comply with the University's rules, standards and instructions for student behaviour as notified from time to time. I hereby waive and release all claims against the University agents at a time when I am not under the direct supervision of the University or its agents or arising out of my failure to remain under such supervision or to comply with such rules, standards and instructions, and I agree to indemnify the University and its agents against any consequences thereof. I agree that the University shall have the right to enforce appropriate standards of conduct and that it may at any time terminate my participation in the University's program for failure to maintain these standards or for any actions or conduct which the University considers to be incompatible with the interest, harmony, comfort and welfare of other students. If my participation is terminated, I give my consent to being sent home at my own (or my parent's) expense with no refund of fees.

All references in the agreement and release to the University and its agents shall include the University Vice Chancellor, and all its Officers, Deans, Staff members, Chaperones, Group leaders, Employees, agents. All reference herein to the parents of the applicant shall include the legal guardian or other adult responsible for the applicant. I agree that in case of any legal dispute concerning admission procedures, the same shall be subject to exclusive jurisdiction of Courts at Ranchi.

This agreement shall take effect from the time I am accepted by and confirmed in enrollment in the University.

Signature of Candidate: \_\_\_\_\_ Date: \_\_\_\_\_ Place: \_\_\_\_\_

**Instructions:** (Please keep this page with you for your ready reference)

**Attach one photograph, identical to that affixed in the application form, using a paper clip.**

**Please read "Admission Notification for Ph.D. Programme (Session Spring 2016)" and "Instructions" before filling form.**

Use capital letters, put numbers or tick (✓) box as required.

# Attach photocopies of marksheets of Class 10, Class 12, Graduation / Postgraduation, CSIR-NET / BRNS / NBHM / other Test score card (if available), Caste / Special Category certificates, Sponsorship letter, NOC, Experience certificate & Facilities available to carryout the research work at their place of working (if applicable). Write Name, Department of interest and Ph.D. Spring 2016 on the back of these papers.

\$ Write 1 if passed in one attempt, 2 if in two attempts, etc,

@ Percentage of marks in Qualifying Examination: calculate as mentioned in eligibility criteria

^Use abbreviations -Phys, Chem, Math, Eng, etc.

- **You may use one application form to apply for Ph.D. in ONLY one Department**
- **Please use separate application form(s) to apply for two or more Departments**
- **Candidates may apply for the Ph.D. programme in a maximum of three Departments**
- **Please retain a photocopy of the completed Form for your reference**

**Important dates:**

- **Last date for receipt of duly completed application forms & Demand Drafts at Office of Dean Admissions & Academic Coordination, Birla Institute of Technology, Mesra, Ranchi – 835215: 4:00 pm on 23<sup>rd</sup> November 2015**

- **Date, Time and Venue for Ph.D. Entrance Test:**

**The Ph.D. Entrance Test will be held on 14<sup>th</sup> December 2015 from 9:00 am to 1:00 pm at the Institute Main Building in the Institute's Campus at Mesra, Ranchi-835215.**

**Please see web notification for details. Candidates must carry valid Photo ID at the time of Test.**

(Driving license, Passport, PAN Card, Voter ID, Employee Identification Card are acceptable)

- **Date and Venue for Interviews: 14<sup>th</sup> December 2015, from 2:00 pm, at the concerned Department**

**List of enclosures required with the Application Form:**

Candidates must attach photocopies of the following documents with their duly completed Application Form:

1. Pass certificate and marksheet of Class 10
2. Marksheet of Class 12 / Intermediate or equivalent
3. Certificate and marksheets of Graduation
4. Certificate and marksheets of Post Graduation
5. College Leaving Certificate and Migration Certificate
6. **Candidates with qualifications acquired through correspondence or distance-learning programmes are eligible only if (a) they acquired such qualifications as working professionals / while in employment, (b) the programmes are recognized by the DEC-UGC-AICTE or MHRD, (c) they have passed the qualifying examination at the time of applying, with minimum requisite marks as given in eligibility criteria. They must enclose photocopies of (i) work experience certificate (ii) pass certificate and marksheets of qualifying examination with their application.**
7. CSIR-NET / BRNS/ NBHM/ other test admit card and Score card (if applicable)
8. Caste certificate / special category certificate (if applicable) in proper format (see below)
9. Sponsorship letter, NOC, Experience Certificate and Facilities available to carry out the research work at their place of working (if applicable) for Sponsored / Part-Time candidates
10. One recent colour passport size photograph, identical to that affixed in the application form.
11. Photo identification: (Driving license, Passport, PAN Card, Voter ID, Employee Identification Card are acceptable)

Write your Name, your telephone number and Ph.D. Spring 2016 on the back of each of these documents and certificates. All such papers must be stapled or stitched to the form.

- **All candidates belonging to the SC, ST categories must obtain caste certificates which should be in proper format, and which should be signed by appropriate authority of rank not less than SDO.**

[Note: Final reservation proportion will depend on notification, if any, issued by competent authority and as accepted by the Institute].

- Candidates belonging to Persons with Disability [PwD] / Physically Handicapped [PH] category must send photocopy of relevant certificate(s) in proper format **signed by appropriate authority.**
- Do not enclose any original certificates with your application at this stage.