

# PANJAB UNIVERSITY CHANDIGARH



(Established under the Panjab University Act VII of 1947- Enacted  
by the Government of India)

## PROSPECTUS

P.U. – LL.B. – 2016  
( 3 YEAR COURSE)

**Last date for the submission of Online Application Form:  
25.5. 2016. (Wednesday)**

(No application form will be received after the closing of the last date)

**Date of Test: 19<sup>th</sup> June 2016**

**FEE:**

General Category Rs. 1100/-  
SC/ST/Blind Category Rs. 550/-

## PANJAB UNIVERSITY ANTHEM

तमसो मा ज्योतिर्गमयः  
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तमसो मा ज्योतिर्गमयः  
पंजाब विश्वविद्यालय  
तेरी शान ओ शौकत सदा रहे  
मन में तेरा आदर मान  
और मोहब्बत सदा रहे  
पंजाब विश्वविद्यालय  
तेरी शान-ओ-शौकत सदा रहे  
तू है अपना भविष्य विधाता  
पंख बिना परवाज़ सिखाता  
जीवन पुस्तक रोज पढ़ा कर  
सही गलत की समझ बढ़ाता  
जीवन पुस्तक रोज पढ़ा कर  
सही गलत की समझ बढ़ाता  
तेरी जय का शंख बजायें  
रौशन तारे बन जायें  
बखरी तेरी शोहरत  
तेरी शोहरत सदा सदा रहे  
पंजाब विश्वविद्यालय  
तेरी शान-ओ-शौकत सदा रहे  
पंजाब विश्वविद्यालय  
तेरी शान-ओ-शौकत सदा रहे  
तमसो मा ज्योतिर्गमयः  
तमसो मा ज्योतिर्गमयः

Tamso ma jyotirgamaya:  
Tamso ma jyotirgamaya:  
Tamso ma jyotirgamaya:  
Tamso ma jyotirgamaya:  
Panjab vishaw vidyalaya  
Teri shaan-o-shauqat sada rahe  
Mann mein tera aadar maan  
Aur mohabbat sada rahe  
Panjab vishaw vidyalaya  
Teri shaan-o-shauqat sada rahe  
Tu hai apna bhavishya vidhata  
Pankh bina parwaaz sikhata  
Jeevan pustak roz padha kar  
Sahi galat ki samajh badhata  
Jeevan pustak roz padha kar  
Sahi galat ki samajh badhata  
Teri jai ka shankh bajayein  
Roshan tare ban jaayein  
Vakhari teri shohrat  
Teri shohrat sada sada rahe  
Panjab vishaw vidyalaya  
Teri shaan-o-shauqat sada rahe  
Panjab vishaw vidyalaya  
Teri shaan-o-shauqat sada rahe  
Tamso ma jyotirgamaya:  
Tamso ma jyotirgamaya:

## **LL.B. ( 3 YEARS COURSE) – 2016**

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**PANJAB UNIVERSITY, CHANDIGARH**  
**Tentative Number of Seats in Various Courses**

Sr. No.	Courses	Name of the Departments/Institutions offering the Course: and where the forms for admission after qualifying the entrance Test need to be submitted	No. of Seats (General including reserved seats)	Seats for Foreign Nationals/ NRI Candidates
1.	<b>LL.B. (3-Year Course)</b>	Department of Laws, P.U., Chandigarh.	202 (Morning) 202 (Evening) Subject to approval of the competent authority	27
		P.U. Regional Centre, Muktsar (Punjab)	58	08
		P.U., Regional Centre, Ludhiana (Punjab)	72 (Evening) Subject to approval of the competent authority	09
		UILS, Panjab University Swami Sarvanand Giri Regional Centre, Bajwara, Hoshiarpur	60+3 <sup>####</sup> Subject to approval of the competent authority	-

#### Economically weaker section

**Eligible Foreign Nationals/Persons of Indian Origin/NRI Candidates**, who are in India and desirous of seeking admission in this category, will compete amongst themselves for the seats created for them by appearing in the Entrance Test. Those living abroad at the time of entrance test will be exempted from the entrance test. The fee structure for all such candidates will be prescribed by the Panjab University in the Admission Brochure. Foreign students shall have to comply with Visa and other requirements of the Govt. of India, U.T. Administration, Chandigarh as well as Panjab University, Chandigarh, as prescribed by them from time to time.

**An Admission form must be submitted to the departments / centres separately, immediately after the conduct of Entrance Test, irrespective of the declaration of result in Entrance Test.**

## Enquiry Nos.

1	Law Department	0172-2534157, 2534158
2	PURC, Ludhiana	0161- 2443830, 2448917 Fax: 0161-2449558
3	PURC, Muktsar	01633-263857, 261489
4	UILS, PUSSGRC, Hoshiarpur	01882-282617, 282618 Fax: 01882-282221

## Important Notes

- This prospectus is valid for only one Online Application form.***
- The Online Application forms for General and SC/ST categories are priced differently. Please pay the correct fees to avoid complication at the time of admission.**
- This is an online prospectus for Entrance Test only.*** The information/instructions for admission to course that are based on the entrance test are not contained herein.
- Only the candidates who have ***passed or are appearing*** in the qualifying examination for a particular Course can apply for the Entrance Test.
- As per the minutes of the meeting of the Committee dated 21<sup>st</sup> January 2014 (duly approved by the Vice-Chancellor), no application form will be received under any circumstances after the closing of the last date.
- The admission of candidates in the **Entrance Test** shall be provisional. It shall stand cancelled if the candidate fails to satisfy the requisite eligibility conditions by the date fixed for the purpose by the concerned Department/Centre.
- The candidates shall have to apply for admission to the course within the prescribed time limit, directly and independently to the respective departments/ centres. This information for applying online will be available as in the Hand Book of Information and on the University Website after the advertisement of the admission notice in the newspapers.**
- The result of the entrance test will be available on the University web site only. **No separate Result Cards will be issued.**
- The University will publish merit list of the candidates on the basis of attainment of a minimum of 20% (15% in case of candidates belonging to Scheduled Castes/ Scheduled Tribes/Backward Classes) of aggregate of maximum marks in the entrance test taken as a whole.**
- Candidates securing equal marks shall be bracketed together.*** Their *inter-se* merit will be determined by the Institution/Department/Centre to which they are seeking admission in accordance with the following criteria:
  - A candidate getting higher percentage of marks in the qualifying examination shall rank higher in order of merit.
  - If the marks in qualifying examination are also the same then the candidate obtaining more marks in the immediate lower examination, shall rank higher in order of merit.
  - If two or more candidates secure equal marks in (i) & (ii) above, the candidate senior in age shall rank higher in the order of merit.
- The final merit for admission shall be computed by the concerned Departments / Institutes / Centers after taking in to account the relative weight age for final merit for admission in respective courses. The relative weight ages as applicable to different departments are as follows:***

Course	Weight age (%)	
	Entrance Test	Qualifying Examination
LLB (Bachelor of Laws)	50	50

**Note:** *The candidates who have passed/appeared in the qualifying examination from any of the following universities (declared as fake by the UGC) are ineligible to appear in the Entrance Tests, as these institutions have been derecognized by the Panjab University.*

1. Maithli University/ Vishwavidyalaya, Darbhanga, Bihar
2. Mahila Gram Vidyapith/ Vishwavidyalaya, (Women's University) Prayag, Allahabad (U.P.)
3. Varanaseya Sanskrit Vishwavidyalaya, Varanasi (U.P.), Jagatpuri, Delhi
4. Commercial University Ltd., Daryaganj, Delhi
5. Indian Education Council of U.P., Lucknow (U.P.)
6. Gandhi Hindi Vidyapith, Prayag, Allahabad (U.P.)
7. National University of Electro Complex, Homeopathy, Kanpur
8. Netaji Subhash Chandra Bose University (Open University), Achaltal, Aligarh (U.P.)
9. D.D.B. Sanskrit University, Putur, Trichi, Tamil Nadu
10. St. John's University, Kishanttam, Kerala
11. United Nations University, Delhi
12. Vocational University, Delhi
13. Uttar Pradesh Vishwavidyalaya, Kosi Kalan, Mathura (U.P.)
14. Maharana Partap Shiksha Niketan Vishwavidyalaya, Partapgarh (U.P.)
15. Raja Arabic University, Nagpur
16. Kesarwani Vidyapith, Jabalpur (M.P.)
17. Badaganvi Sarkar World Open University Educaiton Society, Gokak, Belgaum (Karnataka)
18. ADR-Centric Juridical University, ADR House, 8J, Gopala Tower, 25 Rajendra Place, New Delhi-110008
19. Gurukul Vishwavidyalaya, Vrindawan (U.P.)

## **Eligibility Condition and Schemes of Test**

### **Bachelor of Laws (L.L.B. Professional 3- Year Course) (Semester System)**

#### **Eligibility Condition**

**The Entrance Test for Bachelor of Laws (LL.B) shall be open to all such candidates who possess the qualifications as mentioned below:**

- (a) Those candidates who have passed / appeared in the final year of Bachelor's degree in any faculty of the Panjab University with at least 45% of the aggregate marks (40% for SC/ST/BC candidates).

**Or**

- (b) A Bachelor's degree in any faculty of any other University recognized as equivalent to the corresponding degree of the Panjab University with at least 45% of the aggregate marks (40% for SC/ST/BC candidates).

Provided that in case of candidates having Bachelor's degree of the Panjab University or any other University recognized by the Syndicate, through Modern Indian Languages (Hindi or Urdu or Punjabi / Gurumukhi script) and /or in a Classical Language (Sanskrit or Persian or Arabic), the aggregate of 45% marks (40% for SC/ST/BC candidates) shall be calculated by taking into account the percentage of aggregate marks that he /she had secured at the language examination, excluding the marks for the additional optional paper English and the elective subject taken together .

**Or**

- (c) Master's Degree in any subject from the Panjab University.

**Or**

- (d) A Master's degree from any other university recognized as equivalent to the corresponding post-graduate degree of the Panjab University.

**Note: The applicants who have obtained 10+2 or graduation/post graduation through open universities system directly without having any basic qualifications for prosecuting such studies are not eligible for admission in LL.B. course.**

#### **Scheme of Test**

The duration of the Entrance Test will be of 1 hour and 30 minutes. The Entrance Test will be of 75 marks consisting 50 marks for 50 multiple-choice questions and 25 marks for subjective type questions. The subjective type questions shall be on writing and communication skill with legal aptitude. The objective type questions (other than testing öKnowledge of Englishö) will be available in Hindi and Punjabi also. The subjective type questions will have to be answered in English only.

## GENERAL RULES

1. The result of the entrance test shall, *ipso facto*, not entitle a candidate to get admission in an institution/department/centre concerned where he/she intends to seek admission. It will be the responsibility of the candidate to make sure about his/her eligibility and fulfillment of such other conditions as may be prescribed for admission in the rules and regulations of University/Institution concerned. Merely because a candidate is allowed to appear in the entrance test does not mean that he/she is eligible and his/ her appearance therein will not stop or debar the university/ institution concerned from satisfying itself about his/her eligibility at any subsequent stage.  
  
Notwithstanding anything contained in this prospectus, the eligibility conditions for admission to any particular course, shall be governed by the respective rules/regulations as enshrined in the P.U. calendar, volumes I, II and III (latest editions) and / or the general guidelines for admissions/ Handbook of Information-2016 issued by the university and / or decisions of the university senate/ syndicate. In case of any conflict or inconsistency between the prospectus on one hand and the aforesaid Panjab University rules and regulations/ guidelines / Handbook of Information-2016/ decisions of Senate/ Syndicate, on the other, the latter shall prevail.
2. The Entrance Test will be held only in CHANDIGARH on the scheduled dates.
3. No application form will be received under any circumstances after the closing of the last date.
4. A candidate desirous of taking the Entrance Test should submit his / her fee in any branch of State Bank of India using website generated challan 25-05-2016 (Wednesday) upto 4:00 p.m.;
5. ***Last date for uploading of photograph, signature with rest of the information on the website is 30-5-2016 (Monday).***
6. In no case the fee for the Entrance Test, once paid, shall be refunded / transferred/ adjusted.
7. The medium of examination shall be *ENGLISH* only. The Question Papers in case of LL.B. will be available in English; Hindi and Punjabi (except for the portion öKnowledge of Englishö and öWriting & Communication Skill with Legal Aptitudeö). However, the medium of instruction will be English only.
8. 30 minutes extra would be given to the visually handicapped/ physically handicapped candidates (as approved by the Vice-Chancellor).
9. In case of Objective Type question papers, the candidates shall be required to hand-over the Question booklet and OMR Answer sheet to the Centre Superintendent.
10. The candidates shall be required to hand over their OMR answer-sheets and the question paper in full to the Centre Superintendent. No page/part of the Question paper/OMR Answer Sheet is to be removed/torn/taken out of the Examination Centre under any of the circumstances, failing which the candidates shall be disqualified from the entire Entrance Test.
11. ***The use of calculators is not allowed*** in any subject/paper.
12. The University will provide logarithmic table. Borrowing or bringing along the log table or other such material is not allowed.
13. If any candidate who submits two online application forms for the same Course his/her candidature shall be cancelled.
14. The candidates must bring their own stationary items such as **Black Gel Pen. Borrowing of material inside the Test Centre is strictly prohibited.**
15. In case of Objective Type question papers, **rough work** should be done in the space provided for this purpose. No rough work shall be done on the OMR Answer Sheet under any circumstances.
16. In case of Objective Type Question Papers having OMR sheets, **there shall be NEGATIVE MARKING FOR WRONG ANSWERS i.e. marks will be deducted for wrong answers.** If for each correct answer 1 mark is to be awarded, for a wrong answer 1/4 mark will be deducted.



17. **There shall be *no re-evaluation/re-checking/re-assessment* of answer-sheets under any of the circumstances. Request for seeing the Question Booklet / answer-sheets/answer-books by the candidates shall not be entertained at all. The evaluation once done by the University shall be absolutely final.**
18. In case of Objective Type question papers, the candidate must ensure that the answers to the questions are attempted on the specifically prescribed OMR answer sheet only. No answer attempted on the question booklet will be considered for evaluation. Only those questions answered on the OMR sheet shall be taken into account.
19. Candidates securing equal marks will be bracketed together. Their *inter-se* merit will be determined by the institution to which they are seeking admission.
20. ***The candidates shall have to apply, within the prescribed time limit, directly and independently to the respective Departments/Centers in which they want to seek admission. Application Forms along with the Handbook of Information will be available after advertisement of Admission Notice in the Newspapers.***
21. The admission shall be based on the relative merit of the candidates as determined by the marks obtained in the qualifying degree examination and the result of the Entrance Test being held in the year of admission, subject to such reservation and weightage as are prescribed in the rules of admission of the University Institution/Centre concerned.
22. Carrying of any communication equipment such as *mobile phones / pager/ wireless set, scanner/ pen scanner/ camera or any such electronic / digital gadget etc* in the examination hall shall not be permitted and will lead to *disqualification*.
23. Candidates should not carry eatables, drinks etc. into the test centre. Smoking inside and around the Centre is not permitted.
24. Any candidate who creates disturbance of any kind during examination or otherwise misbehaves in or around the examination hall or refuses to obey the Superintendent/Deputy Superintendent/Assistant Superintendent /any other official on examination duty or changes his/her seat with any other candidate or occupies any seat, other than the one allotted to him/her shall be expelled from the examination hall. (***“Expulsion” for this purpose would mean cancellation of the Entire Entrance Test***). The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
25. Any candidate having in his possession or accessible to him/her paper/books or notes which may possibly be of any assistance to him or is found giving or receiving assistance, or copying from any paper/book or note or from anywhere else or allowing any other candidate to copy from his/her answer book or found writing on any other paper, questions set in the question paper, during examination or using or attempting to use any other unfair means or indulging in any kind of misconduct shall be expelled from the examination hall. (***“Expulsion” for this purpose would mean cancellation of the Entire Entrance Test***). The Centre Superintendent/Observer/any other authorized University Officer/Official shall be competent to expel a candidate from the examination centre.
26. If any answer sheet of a candidate shows or it is otherwise established that he/she has received or attempted to receive help from any source in any manner or has given help or attempted to give help to any other candidate in any manner, the relevant answer-sheet shall be cancelled. The cancellation of the answer-sheet shall mean cancellation of all answer- sheets of the Common -Entrance Test. The decision of the Controller of Examinations, Panjab University, Chandigarh in this regard shall be final.
27. ***If a candidate writes his/her name or puts any kind of identification mark or discloses his/her identity by any method whatsoever on the cover or anywhere else in the Question Booklet/Answer Sheet, the same shall be treated as cancelled. The cancellation of the answer-sheet shall mean cancellation of all answer-sheets of the Entrance Test. The decision of the Controller of Examinations, Panjab University, Chandigarh in this regard shall be final.***
28. Any person who impersonates a candidate shall be disqualified from appearing in any University examination including this examination for a period of five years, if that person is a student on the rolls of a recognized School or College or University. But if the person is not on the rolls of a recognized School or College or University, he/she shall be declared as a person not fit and proper to be admitted to any examination of the University for a period of 5 years and the case, if necessary, shall also be reported to the police for any further action in the matter. The candidate who is being impersonated shall

also be disqualified for a period of Five Years from appearing in any examination of this University apart from any other action which the University may take against him, as deemed fit

29. If it is found that a candidate has knowingly or willfully concealed or suppressed any information/fact which renders him/her ineligible to take the Entrance Test, his/her result of the Test as also admission to a Institution/Department/Centre of the University, if granted, shall stand cancelled and he/she shall have no claim whatsoever against the Institution/Department/Centre concerned and the case, if necessary shall be reported to the police.
30. In order to avoid bias, the result of the entrance test in case of such course like MBA (Executive) and Masters in Journalism & Mass communication where weightage of performance in Interview and/ or Group discussion is to be added shall remain confidential till the process of compilation is not completed.
31. If a dispute or controversy of any kind arises before, during or after conduct of Entrance Test, the decision of the Controller of Examinations, Panjab University, in all such cases, shall be final.
32. *The candidates shall be admitted to the test only on the production of the Admit Card at the Test Centre. No candidate shall be allowed to take the test without the Admit Card under any circumstances. The candidates must retain the admit card with them till the admission process is over, since it will be required again at the time of counseling.*
33. *The Admit Cards will be issued to the candidates only provisionally, at their sole risk and responsibility subject to the final confirmation of their eligibility at the time of admission. It is further clarified that the candidates shall be taking the test at their own risk and responsibility as far as their eligibility is concerned and the University shall, in no way, be responsible if they are found to be ineligible, later, leading to cancellation of their result or any other consequence(s) emanating from the same.*
34. No candidate is allowed to leave the examination hall/room before the expiry of the time allotted for the respective paper.
35. The result of the Entrance Test will be made available on the University website: <http://www.results.puchd.ac.in>.
36. “4-5 days after the test, the question papers and their keys will be put on the University website. The candidate can file their objections regarding discrepancies and accuracy of the key, in writing, within 48 hours of this announcement. The valid concerns thus expressed will be given due consideration while evaluation. If a candidate wishes to verify his/her result, he/she will be provided a photocopy of his/her answer sheet on payment of Rs. 10,000/- within 10 days after the declaration of the entrance test result and the office should process the whole procedure within three working days. In case, a discrepancy is found in the result of the candidate, the result would accordingly be revised and the fee deposited will be refunded.
37. The final date by which Roll No will be available online is 10-06-2016 (Friday)). Admit Card required to be downloaded from the website by the candidate using their own Login and Password (provided while generating Bank Challan). **There will be no physical communication for this purpose.**
38. No separate Result Card will be issued.
39. **The following functionaries may be contacted only in case of extremely urgent enquiry from 9.00 a.m. to 5.00 p.m. (on working days only)**
  1. Assistant Registrar (C.E.T.) 0172-2534829
  2. Controller of Examinations 0172-2534811
  3. P.U., Main Enquiry 0172-2534818, 2534819, 2534866
40. **Ragging in any form is banned in Educational Institutions. If a student is found to have indulged in Ragging, strict action including expulsion from the Institution will be taken against that student.**

41. **For Blind Candidate:** The maximum qualification of a writer for a blind candidate for the entrance test is 10+2. The writer should not have passed the mentioned qualification more than one year prior to the examination. The candidate should contact the Assistant Registrar, CET Cell one week before the commencement of the entrance test to fulfill all the formalities for the writer.

## Instructions for giving Answers on OMR Answer Sheet

1. All questions are to be attempted on the answer sheet as per instructions printed on the question booklet and OMR Answer Sheet.
2. **The Answer Sheet is designed for computer evaluation. Please follow the instructions given on the answer sheet strictly otherwise it may make evaluation by the computer difficult. Any resultant loss to the candidate on the above account i.e. not following the instructions completely shall be of candidate only.**
3. Each question is followed by four answer choices labeled A, B, C and D. Select the answer you think is the best response and darken the bubble bearing the correct response label against the serial number of the question. For example if you think that the answer to question number 2 is D, then mark as follows:

Q. 2     A  B  C  D

The Answer marked as under shall be considered as wrong:

*or*
*or*
*or*
*or*
*or*

A  B  C  D     
  A  B  C  D     
  A  B  C  D     
  A  B  C  D     
  A  B  C  D     
  A  B  C  D

4. For marking answers **use Black Gel Pen only to darken the corresponding circles.**
5. *If you do not want to answer any question, leave all the bubbles corresponding to that question blank. It will be considered as an unattempted question.*
6. Be very careful in filling in the bubble in the first instance since erasing or changing it will spoil the response and go to the disadvantage of the candidate.
7. In order to open the Question Booklet remove the paper band gently.
8. **Write your Roll Number on the answer-sheet as also on the Question Booklet, only in the space provided for the purpose and at no other place in the question Booklet and Answer Sheet.**
9. The use of log tables is permitted, **use of Calculator is not allowed.**
10. **Rough work** should be done in the space provided for this purpose. No rough work shall be done on the OMR Answer Sheet under any circumstances.
11. Penalty for wrong answers (**Negative marking**) will be applied i.e. marks will be deducted for wrong answers. If for each correct answer 1 mark is to be awarded, for a wrong answer  $\frac{1}{4}$  marks will be deducted. For example, these marks will be calculated as under:  
 P = Number of correct answers.  
 Q = Number of wrong answers  
 R = Number of unattempted questions

(An unattempted question means all the bubbles corresponding to that question are left blank).

It will also be checked that  $P + Q + R = \text{Total marks allotted to the Paper.}$

**Final Score =  $P - \frac{1}{4} Q$**  (calculated to the second place of decimal)

## SAMPLE PAPERS

### Sample Questions for LL.B.

#### Part – I: Legal Aptitude, General Awareness & Knowledge of English

1. Which of the following is a non metal that exists as a liquid at room temperature?  
a) Mercury                      b) Bromine  
c) Gallium                        d) rubidium
2. An enlarged photograph is not as clear as the smaller because on enlarging?  
a) the number of pixels per square inch is reduced  
b) the number of pixels per square inch is increased  
c) both (a) and (b) above  
d) none of the above
3. Which of the following glands controls the balance of calcium in the body?  
a) thyroid    b) pituitary  
c) parathyroid    d) Adrenal
4. A pencil dipped in water appears to be bent because of?  
a) Reflection    b) Refraction  
c) Dispersion    d) None of the above
5. Which of the following part of the Constitution of India was drafted by the Constituent Assembly in the last?  
a) the preamble    b) schedules  
c) Fundamental duties    d) Directive Principles of State Policy
6. Which of the following is believed to usher the origin and concept of fundamental rights?  
a) Magna Carta    b) Bill of Rights 1689  
c) French Revolution    d) Bill of Rights 1789.
7. Which of the following Article is referred to by Dr.B.R Ambedkar as the ðheart and soulö of the Constitution?  
a) Article 14    b) Article 19  
c) Article 21    d) Article 32
8. Awarding lesser punishment considering the pregnancy of a women offender as a special ground can be termed as?  
a) remission    b) respite  
c) commutation    d) reprieve

9. Which of the following contracts should be in writing?
- a) Contract of insurance                      b) negotiable instruments  
c) Promise to pay time barred debt        d) agreement by way of  
wager
10. An insurance policy in which person pays premiums for a fix term and get fix payment per month after the tenure of the policy is known as?
- a) endowment policy                          b) term insurance  
c) annuity insurance                          d) none of the above
11. Which of the following is the relation between a banker and a customer when a bank accepts securities for safe custody?
- a) trustee and beneficiary                      b) principal and agent  
c) debtor ó creditor                              d) none of the above
12. Augusta westland deal which was scrapped recently by the government of India was regarding?
- a) Air-craft carrier                              b) VVIP Chopper  
c) Nuclear powered submarine                d) None of the above
13. Which of the following country has become a member of EURO in January 2014?
- a) Latvia    b) Bolivia  
c) Georgia    d) Uzbekistan
14. Which of the following was inducted in to the Indian Navy recently?
- a) INS Vikramaditya                              b) INS Sindhurakshak  
c) INS Krusura                                    d) Viraat
15. In which of the Indian cities, a rapid metro system was opened to public recently?
- a) Gurgaon    b) Ahmedabad  
c) Bangalore                                        d) none of the above

**Part– II: Writing & Communication Skill with Legal Aptitude**

16. Write an essay on any of the following:

- (i) Social Media
- (ii) Diplomatic Immunities
- (iii) Law, Science and Technology
- (iv) Law and economic Reforms.

17. Read the passage and answer the questions given thereafter.

The Indians as a group are not cohesive. There is a lack of coordination among individuals, groups, institutions and states. The lack of coordination may be traced to selfishness, lack of trust and inability to find joy in working together as a team for a common goal. This leads to divisiveness, asking for criticism, with the result images are tarnished and the main purpose is defeated. This phenomenon is visible among the bureaucrats, the politicians, the intellectuals, the business community and the sports fraternity, all those who matter and who give a poor account themselves as a group despite individual brilliance. This contrast in human behavior can perhaps be traced to age old beliefs, religious tolerance, poverty and the diversity in day to day living conditions.

- (i) Why are the Indians not cohesive as a group?
  - (a) There is lack of coordination between individuals
  - (b) There is lack of coordination among individuals, groups, states
  - (c) There is lack of coordination between individuals and states
  - (d) There is a lack of coordination among individuals, groups, institutions and states
- (ii) What does lack of coordination lead to?
  - (a) Divisiveness      (b) Divisiveness and tarnished images
  - (c) asking for criticism      (d) Nothing in particular
- (iii) Which word in the passage means loss of brightness or dull?
  - (a) Brilliance      (b) Phenomenon
  - (c) Visible      (d) Tarnish

- (iv) To what can the contrast in human behavior be traced?
  - (a) Age-old beliefs and diversity in day to day living
  - (b) Age old beliefs and religious tolerance
  - (c) Age old beliefs, religious tolerance, poverty and diversity in day to day living
  - (d) Nothing in particular
- (v) What does goal in this passage mean?
  - (a) The place where the ball has to pass in a football match
  - (b) the object of ambition
  - (c) A point scored by a particular team in a football match
  - (d) The poles fitted at the end of a football field.



Ukewuk iʔu&i=k  
 Ukewuk iʔu&i=k , yñ , yñ chñ grq  
 Hkx&1 fof/ fo"k; d vfHk#fp] I keU; cks/ vksj vaxsth dk Kku

1. buea dksu I k v/krq (non-metal) dejs ds rki eku ea , d rjy ds  
 : lk ea ekst q jgrk gSA

d- ijk [k ckehu  
 x- xksy;e ?k LofcM;e

2. , d cMk fd;k x;k Qk/s cMk djus ij Nk/s ds epkcys de I kQ  
 fn [kkbz nrk gSD; kfd \

d- ifr oix bp fi dlyl dh fxurh ?kV tkrh gSA  
 [k ifr oix bp fi dlyl dh fxurh c<+tkrh gSA  
 x- nkka (1) vksj (2) Å ij  
 ?k dkbZ ugha

3. buea dksu I k xFk 'kjhj ea dSY'k; e dksfu; fkr djrk gS \

d- FkkojkbM+ [k fi Vpfnz  
 x- ijk FkkojkbM ?k , smay

4. i kuh ea Mch gPZ i al y eMh gPZ D; ka utj vkrh gSA

d- ifrfcæ [k vi oru  
 x- fc [kjko ?k dkbZ ugha

5. uhps fn; s x; s ea I s Hkjr; I fio/ku ds : i js [kk dk Hkx I fio/ku  
 I Hkx }kjk var ear\$kj fd;k x;k gSA

d- i z rkouk [k vuq fp; ka  
 x- ekdyd dk;Z ?k jkt ds ufr ds fn'kk fl /kar

6. buea dks I k ekyd vf/dkjs dsd mRifU vls /kj.kk dk  
 Lokrd ekuk tkrk gS\  
 d- eSkudkVz [k fcy vkQ jkbVI ~1989  
 x- Qkd hl h Økr ?k fcy vkQ jkbVI ~1789
7. buea dks I k vuPNn Mk- chvkj vcmdj ds }kjk I fo/ku dk  
 ^gn; vls vkRek\*\* dgk x;k gSA  
 d- vuPNn 14 [k vuPNn 19  
 x- vuPNn 21 ?k vuPNn 32
8. ,d efgyk dsh dh xHkzLFk dks fopkjrsgg s tks ?kV I tk nh tkrh  
 gSmI [kI vk/kj dk D;k dgrsgS\  
 d- ekQh [k jkgr  
 x- y?kdju ?k cpkuk
9. uhpsfn; sx; sea l s dks I k bdjkjuek fyf[kr ea gksuk plfg; s\  
 d- chek dk bdjkjuek  
 [k okjrk nLrkost  
 x- fe; knh d tLz Hkqrku djus dk onk  
 ?k 'krZ ds : i ea le>ks
10. ,d chek iKlyI h ftI ea ,d 0; fDr fu'fpr fe; kn dsfy, i fe; e  
 dk Hkqrku djrk gS vls iKlyI h dk dk; Zky [kRe gksus ij gj ekl  
 ,d fu'fpr vnk; xh ikr djrk gSA bl iKlyI h dks dgk tkrk  
 gS&  
 d- cnksLrh iKlyI h [k fe; knh chek  
 x- ok''kd chek ?k dkbZ ugha

11. bu eadk I k fj'rk , d cdj vls xkgd ds chip ea gkrk gS tc  
 cd I jf{kr d lVMh dsfy, flD; ksjVh Lohdkj dj yrk gS\  
 d- VEvh vls ykHkHksh [k- fi d hi y vls , tSV  
 x- dt h kj vls ysunkj ?k dkbZ Hkh ugha
12. vkkLVk oL VyM Mhy tks gky ea Hkkjrh; I jdkj }kjk jna fd; k x; k  
 gSog fd l l s tMk gS\  
 d- ok; q kuokgd i kr [k- ohoh-vkbZi h gsyd lVj  
 x- i jek. kj i uMqch ?k dkbZ ugha
13. bu eadk I k nsk tuojh 2014 ea ; jka dk vak cuk gS\  
 d- ykrfo; k [k- cksylfo; k  
 x- tkjft; k ?k mTcsdLrku
14. uhps fn; s x; s eadk I k Hkkjrh; ukS uk ea 'kkfey fd; k x; k gS\  
 d- vkbZ, u-, l foØekfnUl; k [k- vkbZ, Uk-, l fl a'j{kk  
 x- vkbZ, u-, l dd jk
15. Hkkjr ds dks l s 'kgj ea gky gh ea tUkrk dsfy, rst+eS/ks iz kkyh  
 'kq dh xbZ gS\  
 d- xMxkØ [k- vgenkckn  
 x- c&ykj ?k dkbZ Hkh ugha A

Question: Part-II as in sample question paper in English Medium and test for this portion will be in English Language.

ਨਮੂਨਾ ਪ੍ਰਸ਼ਨ ਪੱਤਰ (Sample Questions)  
 ਐਲ. ਐਲ. ਬੀ. ਦੀ ਪ੍ਰੀਖਿਆ ਲਈ ਨਮੂਨੇ ਦਾ ਪ੍ਰਸ਼ਨ-ਪੱਤਰ

1. j m fdZs/ ftZuA fej Vh nXks{ ewo/ d/ skgwkB s/ fJle sob d/ sb s/ ofj dh j?  
 (T) gkok (n) plvhB (J) r'bhnrw (;) ophvhrw
2. fJle tZvk ehsk frnk cN' tZvk eoD sA SN/ og BkbA xN ; kc fdykjh fddk j ?feTfe  
 (T) gsh tor fJu fge; bk dh frDsh xN i Kdh j?  
 (n) gsh tor fJu fge; bk dh frDsh tX i Kdh j?  
 (J) T ns/n) d't/  
 (;) eJh Bj hA
3. j m fdZs/ ftZuA fej Vh r'fh ; oho ftZu ebOhnrw dk ; sbB fB: sfos eodh j?<  
 (T) EkfJofJv (n) fgNTNoh (J) gbk EkfJofJv (;) n'vohBb
4. gkDh ftZu vp'fJnk j fJnk fJle gBf; b d/ ekoD Mfenk j fJnk i kgdk j?  
 (T) g'fsfpp (n) tosB (J) cbkn (;) eJh Bj hA
5. j m fdZs/ ftZuA Gkos d/ ; ftXkB dh og oYk dk fej Vk Gkr ; ftXkBe ; Gk d'f'kok ns ftZu fsnko ehsk frnk<  
 (T) gq sktBk (n) nBf; fh  
 (J) p'fBnkdh nfXeko (;) oki dh Bhsh d/fdOk f; Xks
6. j m fdZs/ ftZuA fej Vk p'fBnkdh jZek d/ w'p ns/ XkoBk dk ; f'krse wfBnk i Kdk j ?  
 (T) w'f' Bk ekoNk (n) fpb nkc okJhN÷ -1689  
 (J) c'f; h; h fJBebkp (;) fpb nkc okJhN÷ 1789

7. fJj BK ftuñfej Vk nBŞd B{vkh phñkohl npñleo d/dñkok ; ftXkB dk  
 (T) nBŞd 14 (n) nBŞd 19  
 (J) nBŞd 21 (;) nBŞd 32
8. fJle wfj bk ngokXh d/roG ftukod/j'J/i 'xñ ; i k fdzsh i Kdh j?T{  
 yk; nkXko B{ fej k i Kdk j?l  
 (T) wñkch (n) okj s (J) bx{eoD (;) pukTĐk
9. j m fby/ftññfej Vk fJeokoBkwk fbysh oğ ftñ j Đk ukj hdk j?  
 (T) phwk dk fJeokoBkwk (n) tkosk d; sktñ  
 (J) fwnkdh eoi k GñskB eoB bJh tkndk (;) ôos d/okj hñ  
 ; wM's/
10. fJe phwk gkfb;h fi ; ftñ ftñesh fJle fBôfus fwnkd d/ bJh  
 gñwhnw dk GñskB eodk j? ns/ gkfb;h dk ekoi ekb ysw j Đ sñ  
 pknd j o wj hB/fJle fBôfus ndkfJrh j k; b eodk j? fJ; gkfb;h B{  
 fej k i Kdk j?  
 (T) pđp; s gkfb;h (n) fwnkdh phwk (J) ; kkbBk phwk  
 (;) e'Jh Bj hñ
11. j m fdz/ftññfJle pñeo ns/ rkj e ftñ fej Vk ; pX ; Ekfgs j đk j?  
 i dñpñe ; pñyns e; Nvh bJh ; eTñNñ÷ B{; theko eodk j?  
 (T) No; Nh ns/bkGgksoh (n) fgñ hgb ns/Jñ N  
 (J) eo÷Jh ns/bĐdko (;) e'Jh Bj hñ
12. Gkos ; oeko B/jkb j h u nr ; sk t? Nbñ Bkb fJle vñb oñd eñsh j?  
 i ' ; pX eodk ; h  
 T) ftwkB tkj e g's (n) tñññññkñññññ j ðhekgNo  
 (J) gowkD gkto gDvñph (;) e'Jh Bj hñ
13. j m fdz/ftññfej Vk dđ i Btoh 2014 ftñ : ð' dk wñpo pĐ frnk j?  
 (T) bñññk (n) pñññk (J) i koi hñk (;) Tñ pñe; skB

14. fJj BK ftuŀfe; Bfj kb jh u Gkosh i b ; Bk ftŀu ôkfwb ehsk frnk j ž  
 (T) nkJhHnBĤn? H fteowfdfs nk (n) nkJhHnBĤn? H f; Xŀee  
 (J) nkJhHnBĤn? H oŀok (;) ftokN
15. Gkos d/fej V/ ôfj o ftŀu s/ wNo' gŀkbh j kb jh u i Bsk bJh y'bh  
 rJh j ž  
 (T) rMrkTĀ (n) nfj wdkpkd (J) pr'bb (;) e'Jh Bj Ĥ
16. j Ĥ fdŀs/ftuŀfe; /fJle s/by fby'.  
 (T) ; wkfi e whvĤnk (n) eNBĤfse SNK  
 (J) ekBĀ, ftfrnkB ns/seBkb'Ĥ h (;) ekBĀ ns/nkofEe ; Xko

Question: Part-II as in sample question paper in English Medium and test for this portion will be in English Language.

## Important Dates and Information for Entrance Test

Date of Advertisement regarding test & other information relevant thereto	12.4.2016 (Tuesday)
Date of Availability of Prospectus and Application Form on the website of Panjab University	12.4.2016 (Tuesday)
Last date for submission of information on the website to generate the Bank Challan	25-05-2016 (Wednesday)
Last date for deposit of fee in any branch of State Bank of India using website generated challan	27-05-2016 (Friday) upto 4:00 p.m.
Last date for uploading of photograph and signature with rest of the information on the website	30.5.2016 (Monday)
No correction will be entertained / made regarding photograph, signature and any other information for (completed forms only) after <b>01-06-2016, 5:00 p.m.</b>	01-06-2016 (Wednesday) upto 5:00 p.m.
<b><u>Final date by which Roll No. will be available online</u></b> Admit Card required to be downloaded from the website by the candidate using their own Login and Password (provided while generating Bank Challan). <b><u>There will be no physical communication for this purpose.</u></b>	10-06-2016 (Friday)
Date and Time of holding Entrance Test	19.6.2016 (Sunday)
Tentative dates by which the result may be declared by the University	27-06-2016 to 30-06-2016 (Monday to Thursday)
PU 6LL.B. (3 Years) Course Fee: General Category: SC/ST / Blind Category: (50% concession for P. U. regular employees under B&C class Senate dated 14.7.2007 vide para xxxiii)	Rs. 1100/- Rs. 550/-

## THE PROCEDURE AND STEPS FOR FILLING ONLINE APPLICATION- CUM-ADMISSION FORM

### STEPS TO FOLLOW :

- Register Online.
- Note down your Login Id and Password.
- Download SBI Slip and pay fee in any SBI branch.
- Login and upload scanned photograph, signature, fill other important information Save and Confirm.
- Download your Admit Card after 10<sup>th</sup> June 2016.

**Read Instructions and Eligibility Criteria carefully before registration.**


# Do not prefix the title such as Shri / Smt. / Mr. / Mrs. / Dr. etc. along with names.

Name<sup>#</sup>

Father's Name<sup>#</sup>

Mother's Name<sup>#</sup>

Date of Birth

  [dd/mm/yyyy]

E-mail

Graduation Roll No:

Graduation University

Graduation Appearing/Passing Year

Mobile No.



Category

Categories other than General							
<input type="checkbox"/>	Scheduled Caste	<input type="checkbox"/>	Scheduled Tribe	<input type="checkbox"/>	Blind	<input type="checkbox"/>	PIO
<input type="checkbox"/>	Foreign National	<input type="checkbox"/>	NRI	<input type="checkbox"/>	Backward Class		
(Only for the purpose of entrance test)							

Are you or either of your Parents Class B or C Regular Employee of P.U.?

Yes  No

**SUBMIT**

## Update Candidate Information

Application No.   
Course Opted   
Category(s)   
Medium of test

### Basic Information

Candidate Name\*   
Father's Name\*   
Mother's Name\*   
Gender\*  Male  Female  Transgender  
Date of Birth\*  [dd/mm/yyyy]  
Nationality\*

Correspondence  
Address\*

Your permanent Address same as Correspondence Address?

Permanent  
Address\*

Yes

Phone No./Mobile  
No.

E-mail ID\*

Photograph\*

Signature\*

### Education Details

Graduation Roll  
No.

Graduation  
University

Graduation Passing  
Year

**SAVE**

\* *Mandatory information*

